



# CHARTER TOWNSHIP OF PORT HURON

**AGENDA**  
**REGULAR MEETING**  
**Mar 20, 2023**  
**7:00 P.M.**

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**ROUTINE BUSINESS:**

- Salute to the Flag
- Roll Call
- Approval of Mar 6, 2023 Meeting Minutes

**PUBLIC COMMENTS:** \_\_\_\_\_

**UNFINISHED BUSINESS:**

*None Presented*

**NEW AGENDA ITEMS:**

- A. *Attorney's Report:* \_\_\_\_\_
  - B. *Engineer's Report:* \_\_\_\_\_
  - C. *Sheriff's Report:* \_\_\_\_\_
  - D. *Fire Chief's Report:* \_\_\_\_\_
  - E. *Approve Membership to the St. Clair County E.D.A.* \_\_\_\_\_
  - F. *Approve the purchase of Aluminum Trench Panels for DPW:* \_\_\_\_\_
- \_\_\_\_\_

**APPROVAL OF BILLS:**

Prepaid Bills: \_\_\_\_\_

Current Bills: \_\_\_\_\_

**BOARD CORRESPONDENCE:** \_\_\_\_\_

**ADJOURNMENT:** \_\_\_\_\_